

Greenhorn Creek Community Services District
A Firewise Community
Meeting Minutes
Thursday, June 22, 2026
6 PM
Greenhorn Fire Station
2049 Red Bluff Circle
Greenhorn Ranch

1. Roll Call:

The meeting is called to order.

Directors Peter Hoffman, Brittini Wade, and Nicole Hubbell are present.

2. Public Comment:

There are no public comments.

3. Appointment of Directors:

In order to obtain a five-member Board, two positions need to be filled.

M/S/C: Wade/Hubbell/3-0 to appoint Paige Connell to the Board.

M/S/C: Hubbell/Wade/4-0 to appoint Fred McGrew to the Board.

4. Election of Chair and Vice-Chair:

M/S/C: Connell/Wade/5-0 to elect Fred McGrew as Chair.

M/S/C: McGrew/Hubbell/5-0 to elect Brittini Wade as Vice-Chair.

M/S/C: Connell/McGrew/5-0 to appoint Rebecca Herrin as Secretary/Treasurer.

5. Financial Report:

The monthly financial report is accepted as presented. Complete review of financial information will be included in the annual budget review.

M/S/C: McGrew/Wade/5-0 to accept the Financial Report.

6. Water Department:

A. Delinquent Accounts.

General Manager Anthony Campbell provides a report. 30-day notices have been sent to those owners behind in payments. Notices have been posted on doors. The water service will be shut off after 30 days unless payment is made, or a payment plan submitted and approved.

A list of the delinquent accounts must be submitted to the Plumas County Treasurer/Tax Collector for collection on tax bills.

Water services at 1591 Greenhorn Road and 2491 Pine Cone Lane have already been shut off.

The property located at 2499 Greenhorn Road has been delinquent for some time. The property owner is on a payment plan.
M/S/C: Wade/Hubbell/5-0 to send this property to collections unless required payment is received.

M/S/C: McGrew/Connell/5-0 to send the other properties on the list to collections. (A public hearing will be held at the meeting of June 29, 2026, to finalize the process.)

B. Update on Water System Issues.

General Manager Campbell provides the report. Power poles were replaced by Wasatch Electric. Campbell has provided assistance and recommendations to the operators.

There have been booster pump problems. With power loss, the pump shuts off, causing a loss in water supply. Refilling the tanks takes approximately two days. Conservation by customers helps this process. The top of the subdivision is particularly affected.

Plumas County Environmental Health inspected the system. There was one minor concern about weeds around the tank. No other notes were listed. Dennis Eck is now the Department of Environmental Health director.

Emergency preparedness: Booster pumps would require obtaining four generators. Generators on trailers could be utilized but hook-ups would come with a cost.

The water system is in good condition, but system must be shut down when leaks occur and need repair. Shutting down the system at the main tank is simpler than isolating shut offs to valves that have unknown locations. There will always be leaks. Campbell is working with Sierra Controls to provide better notification if breaker kicks out. Campbell must physically switch on breaker if it trips.

A tank leak caused water damage from drainage on a lower lot. Insurance paid the claim.

Chair McGrew questions the state of the aquifer. Campbell responds that there is not a lot of information.

Two more water service hookups are proposed this year.

Campbell is requesting an increase in salary. The Board votes to consider the salary increase concurrently with the budget discussion.

M/S/C: McGrew/Hubbell/5-0

7. Fire Department:

B. Update on Fire Department Activity.

Chief Tyson Rael provides a report. Illegal camping on Greenhorn Road caused a fire and the burn pile on the upper Greenhorn Ranch property got out of hand.

There was a vegetation fire at the Taylorsville "T". There was a fire at Williams Loop, which is USFS property.

There was a question about other fire engines in the area. Engines were staged from pre-positioning in case of lightning fires.

Addition to agenda: Approval of the minutes of the May 22, 2026, meeting.

M/S/C: Wade/Hubbell/5-0 to approve the minutes.

6. Adjournment to the special meeting scheduled for Wednesday, July 29, 2026, at 6 pm.

M/S/C: McGrew/Connell/5-0 to reschedule the meeting from July 16, 2026 to July 29, 2026, due to conflicts with the Directors' schedules.