

**GREENHORN CREEK COMMUNITY SERVICES DISTRICT**

**A Fire Wise Community**

**AGENDA**

**(Amended)**

**Thursday, August 18, 2022**

**6:00 pm**

**Greenhorn Fire Station**

**2049 Red Bluff Circle**

**Greenhorn Ranch**

**1. ROLL CALL**

**BOARD OF DIRECTORS:**

Elizabeth Zeiner

Rebecca Herrin, Chair

Amanda Higgins, Vice-Chair

Greg Neal

Hannah Michael

- 2. PUBLIC COMMENT OPPORTUNITY:** *At this time, the public may address the Board concerning any item of interest not listed on this agenda. The Board may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Board may briefly respond to statements made or questions posed by members of the public. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Board.*

**3. BOARD COMMENTS AND REPORTS**

- 4. APPROVAL OF MINUTES:** Approval of minutes of the meeting of July 21, 2022.  
*Discussion and possible action.*

**5. FINANCE REPORTS:**

- A. Review Monthly Financial Reports (as of July 31, 2022).

**6. WATER DEPARTMENT:**

- A. Update on Water System Issues.

**7. FIRE DEPARTMENT:**

- A. Update on Fire Department Activity.

- B. Promotion of Tyler Marshall to Fire Captain**

**8. STATUS OF BURN PILE IMPROVEMENTS:**

*Continued discussion.*

9. **SPRAGUE BOOKKEEPING AND CONSULTING PROFESSIONAL SERVICES  
CONTRACT AMENDMENT NO. 6**

*Approval of contract amendment.*

10. **PROCESS FOR DISPOSAL OF VACANT PARCELS OWNED BY THE  
DISTRICT:**

A. Presentation of list and map of properties.

B. Request received from Charles and Heidi White for purchase of property located at 2540 Shooting Star Lane (APN 009-361-002).

*Discussion and possible action.*

11. **ADJOURNMENT** to the next regular meeting scheduled on Thursday, September 15, 2022

*This agenda is posted online at [greenhorncsd.org](http://greenhorncsd.org), on the bulletin board at the Greenhorn mailboxes located at the intersection of Harrison Road and Greenhorn Ranch Road, and at the Fire Station located at 2049 Red Bluff Circle.*

*In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the Community Services District at (530) 283-4588 or Fire Department at (530) 283-6450. Notification at least 48 hours prior to the meeting will enable the District to make reasonable accommodations to ensure accessibility to this meeting.*